

# OWNERS OF REAL ESTATE, AND

| Date of Transfer | NAME OF OWNERS                             | DESCRIPTION OF LAND OR NAME OF ADDITION       | Section In-Lot | Township Out-Lot | Range Block or Square | Acres | Hundredths | VALUE OF LANDS AND LOTS | VALUE OF IMPROVEMENTS | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS |            |
|------------------|--|---|----------------|------------------|-----------------------|-------|------------|-------------------------|-----------------------|---|-------------------------|------------|
|                  |  |   |                |                  |                       |       |            |                         |                       |   | Value                   | Year Added |
| A                | B  | C   | D              | E                | F                     | G     | H          | I                       | J                     |   |                         |            |
| 893              | Peoples State Bank                         | ✓ E 1/2 NE                                    | SW             | 5                | 116                   | 30    |            | 970                     |                       | 970                                       |                         |            |
| 894              | Judgment Case CV-84-134<br>3/31/88 9/21/89 | ✓ Q 1/2                                       | SW             | 5                | 116                   | 20    |            | 770                     |                       | 770                                       |                         |            |
| 824-01           | First State Bank                           | ✓ Barrows 1st Ashburn                         |                | 5                | 1                     |       |            | 530                     | 470                   | 1000                                      |                         |            |
| 221-01           |  | ✓ " " "                                       |                | 4                |                       |       |            |                         |                       |   |                         |            |
|                  |  | ✓ Unhealed Alley between                      |                | 4-5              |                       |       |            | 600                     | 6000                  | 7200                                      |                         |            |
| 222              |  | ✓ Barrows 1st Ashburn                         |                | 1                | 2                     |       |            | 30                      |                       | 30  |                         |            |
| 223              |  | ✓ " " "                                       |                | 8                | 2                     |       |            | 30                      |                       | 30  |                         |            |
| 225              |  | ✓ Unhealed Walnut St                          |                |                  |                       |       |            | 70                      |                       | 70  |                         |            |
| 222-01           |  | ✓ Unheated Alley 15' X 55' between lots 1 + 8 |                |                  |                       |       |            | 100                     |                       | 100                                       |                         |            |
| 892              | Public Service Co. of Md., Inc.            | Q 1/2 SW                                      | SW             | 4                | 116                   |       | 92         | 2100                    | 670                   | 2770                                      |                         |            |
| 47               | Riddell Natl Bank, Trustee                 | 9/4 pt NW                                     | SW             | 10               | 116                   | 598   |            | 1500                    | 5930                  | 7430                                      |                         |            |
| 48               | J James R. Burgard, et al Trust            | 9/4 pt NW                                     | SW             | 10               | 116                   | 31    |            | 100                     |                       | 100                                       |                         |            |
| 43-01            | Roadrunner Resources Inc                   | 9/4 pt W 1/2                                  | NW             | 4                | 116                   | 1965  |            | 2000                    | 9800                  | 11800                                     |                         |            |
| 719              | " " "                                      | 7/8 E   | NE             | 5                | 116                   | 37    |            | 1430                    |                       | 1430                                      |                         |            |
| 720              | " " "                                      | 1/2 Cor                                       | NE             | 5                | 116                   | 1     |            | 170                     |                       | 170                                       |                         |            |
| 895              | Riddell National Bank                      | ✓ Q 1/2                                       | SW             | 33               | 116                   | 51    |            | 7630                    |                       | 7630                                      |                         |            |
| 896              | (Life Estate to Myrtle B. Nicolson)        | ✓ NE  | NW             | 29               | 116                   | 40    |            | 6800                    |                       | 6800                                      |                         |            |
| 897              |  | ✓ SE  | SW             | 20               | 116                   | 40    |            | 7530                    | 4670                  | 12200                                     |                         |            |
| 898              |  | ✓ 1/2 SW                                      | SW             | 20               | 116                   | 19    |            | 500                     |                       | 500                                       |                         |            |
| 899              |  | ✓ 1/2 SE                                      | SE             | 19               | 116                   | 19    |            | 3370                    |                       | 3370                                      |                         |            |